

Advisory Board Minutes
August 10th, 2016 6:00 PM
CRD/GCCC Office-Maplewood Center

1. Call to Order

The meeting was called to order at 6:00 PM by R. Cox.

2. Roll Call

M. Sheeran (GCCC - Thrive), K. Hopper (GCCC - Thrive), K. Reed (GCCC - Navigator), N. Rodzwion (MADD), R. Cox (GCCC - Parent Work Group), D. Schuit (Other Org - LSOY), Z. Riddle (Youth Serving Org - FRC), J. Ross-Music (Youth Serving Org - FRC), R. Gibson (Other Org), N. Downs (Parent - FRC), B. Hatchett (Youth Serving Org - FRC), B. Wilson (Youth – FRC), P. Zadorski (Youth – FRC), K. Wilson (Parent – FRC)

3. Review and Approval of Minutes

A motion was made by R. Cox, seconded by Z. Riddle to approve the meeting. Carried unanimously

4. Work Group Reports

- Assessment/Evaluation – Community Needs Assessment – M. Sheeran briefly discussed what the Community Needs Assessment and indicated that all of the data has been collected. M. Sheeran will be completing the assessment report to highlight the strengths and areas of concern for Garden City. She discussed some of the MiPHY findings, which will be included in the report.
- Communication/Training – 10 Minute Training – Next month
 - Marijuana in-office Exhibit – K. Hopper discussed the display and how it is meant to inform young people about the dangers of Marijuana. There was good discussion about marijuana and its affects.
- Community Outreach –Town Hall Project Plan – M. Sheeran discussed the Underage Drinking Town Hall and what the challenges are. N. Radzwion suggested adding the affected family/friends in somehow. P. Zadorski stated that students are not likely to listen if they are just given a bunch of facts and statistics. She also suggested that students would be more likely to be engaged if the acting was good and not cheesy. P. Zadorski suggested contacting Mr. Wiklanski about announcing the skit to students who audition for the next show in the fall. R. Gibson suggested having an ER doctor to explain what alcohol and drugs really do to the body.
 - Back to School events – K. Hopper will be attending the middle school schedule pick up and passing out information about THRIVE.
 - Fire Safety – THRIVE will have a table at the Fire Safety Event at the Fire station.
 - Chili Cook Off – THRIVE will also have a table at the Chili Cook Off. Z. Riddle indicated that he wants to make chili and agreed to represent THRIVE while doing so.
- Environmental Strategies – Safe House Marketing - M. Sheeran discussed the Safe Homes Marketing.
 - Z. Riddle indicated that there was a report on the news about the crime watch group that R. Cox is involved with. R. Cox indicated that the group is becoming better known and supported in the community.
 - Tobacco Vender Education Check List Participation (Google Sheet) – M. Sheeran discussed the Tobacco Vendor Education. J. Ross-Music suggested making completing the checklist into a scavenger hunt.

- Fundraising/Sustainability – M. Sheeran indicated that possible grant opportunities are being researched.
- Parent – QPR training opportunity - R. Cox discussed the QPR training. M. Sheeran indicated that suicide and depression rates have increased in Garden City and how valuable this training can be.
-Parent underage drinking event – M. Sheeran stated that this is an idea that was suggested as a follow up to the student underage drinking event.
- Youth – YSO Recruitment – M. Sheeran indicated that THRIVE is actively recruiting youth to join.

5. Old Business

1. **CADCA Mid-Year** – M. Sheeran discussed the travel opportunities available through THRIVE

6. New Business

1. **DFC Reporting** – Currently being worked on by M. Sheeran

7. Announcements

-M. Sheeran opened the group up for questions – P. Zadorski asked how to become involved and that she wants to help out in the community. M. Sheeran indicated there is also a student group at the high school run by Mr. Fulton.

-K. Wilson questioned how the data collected is really used. R. Cox explained that we use the data to help the FRC and the community understand what is happening in the community and how to help kids learn.

-MADD Walk – August 20th

8. Adjournment

Motion to adjourn by R. Cox at 7:06 PM, seconded by M. Sheeran. Carried unanimously.

Submitted by K. Hopper